

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

05134

5128

## CERTIFICATE OF DEATH

Reg. Dist. No.

350

|   |                   |   |                   |   |                                  |  |      |
|---|-------------------|---|-------------------|---|----------------------------------|--|------|
| 1. PLACE OF DEATH:  |                   |   |                   | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |                                  |  |      |
| COUNTY <u>Worcester</u>   |                   | MARYLAND  |                   | STATE <u>Maryland</u>   |                                  | COUNTY <u>Worcester</u>                  |      |
| CITY (If outside corporate limits, write OR and give nearest town)  |                   | RURAL LENGTH OF STAY (in this place)  |                   | CITY (If outside corporate limits, write RURAL and give nearest town) |                                  | OR TOWN                                  |      |
| 42 TOWN <u>Pocomoke City</u>  |                   |   |                   | Pocomoke City, Maryland   |                                  | 42                                       |      |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |                   |   |                   | STREET ADDRESS (If rural give location)                               |                                  |  |      |
| 00 Home   |                   |   |                   |   |                                  |  |      |
| 3. NAME OF DECEASED:  |                   | (First) (Middle) (Last)   |                   | 4. DATE OF DEATH:   |                                  | (Month) (Day) (Year)                     |      |
| (Type or Print)   |                   | Frank Anderson  |                   | May 22  |                                  | 1955                                     |      |
| 5. SEX:   | 6. COLOR OR RACE: | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify):   | 8. DATE OF BIRTH: | 9. AGE last birthday:   | IF UNDER 1 YEAR IF UNDER 24 HRS. |  |      |
| Male  | Col.              | Widowed   | March 3, 1884     | 71  | Yrs.                             | Months                                   | Days |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired):  |                   | 10b. KIND OF BUSINESS OR INDUSTRY:  |                   | 11. BIRTHPLACE (State or foreign country):                            |                                  | 12. CITIZEN OF WHAT COUNTRY?             |      |
| Laborer   |                   | Farm  |                   | Maryland  |                                  | U.S.A.                                   |      |
| 13. FATHER'S NAME:  |                   |   |                   | 14. MOTHER'S MAIDEN NAME:   |                                  |  |      |
| George Anderson   |                   |   |                   | Jane ?  |                                  |  |      |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.):   |                   | 16. SOCIAL SECURITY No.:  |                   | 17. INFORMANT & ADDRESS:  |                                  |  |      |
| 4 No  |                   | None  |                   | Ida McDowell Pocomoke City, Md.                                       |                                  |  |      |
| 18. MEDICAL CERTIFICATION   |                   |   |                   |   |                                  |  |      |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                   |   |                   | Interval Between Onset And Death                                      |                                  |  |      |
| 177X Immediate cause (a) Carcinoma of Prostate Gland  |                   |   |                   | Imas.   |                                  |  |      |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) DUE TO  |                   |   |                   |   |                                  |  |      |
| (c)   |                   |   |                   |   |                                  |  |      |
| 11. OTHER SIGNIFICANT CONDITIONS  |                   |   |                   |   |                                  |  |      |
| Conditions contributing to the death but not related to the disease or condition causing death.   |                   |   |                   |   |                                  |  |      |
| 19a. DATE OF OPERATION:   |                   |   |                   | 19b. MAJOR FINDINGS OF OPERATION                                      |                                  |  |      |
|   |                   |   |                   |   |                                  |  |      |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |                   | PLACE (Home, farm, factory, street, OF office bldg., etc.)  |                   | (CITY OR TOWN)  |                                  | (COUNTY) (STATE)                         |      |
|   |                   | INJURY  |                   |   |                                  |  |      |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |                   | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |                   | HOW DID INJURY OCCUR ?  |                                  |  |      |
|   |                   | m.  |                   |   |                                  |  |      |
| 22. I hereby certify that I attended the deceased from 3/31/1955 to 5/22/1955, that I last saw the deceased alive on 5/22, 1955, and that death occurred at 9:40 p.m. from the causes and on the date stated above. |                   |   |                   |   |                                  |  |      |
| SIGNATURE (Degree or title)   |                   |   |                   | ADDRESS DATE SIGNED   |                                  |  |      |
| Carmie M. Bradford, MD  |                   |   |                   | Pocomoke 5/24/55  |                                  |  |      |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |                   | DATE THEREOF  |                   | NAME OF CEMETERY OR CREMATORY   |                                  | LOCATION (City, town, or county) (State) |      |
| Burial  |                   | 5/29/55   |                   | Hall Hill Cem.  |                                  | Pocomoke City, Maryland                  |      |
| DATE REC'D BY LOCAL REGISTRAR   |                   | REGISTRAR'S SIGNATURE   |                   | 24. FUNERAL DIRECTOR  |                                  | ADDRESS                                  |      |
| May 25, 1955  |                   | Anne E. White   |                   | Edgar White   |                                  | Weuschurch, 24                           |      |

BUREAU V. S.

MAY 27 1955

RECEIVED

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18 05135

5130

## CERTIFICATE OF DEATH

Reg. Dist. No. 357

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH:  |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |  |   |  |
| COUNTY <b>Worcester</b>   |  | MARYLAND  |  | STATE <b>Maryland</b>  |  | COUNTY <b>Worcester</b>   |  |
| CITY (If outside corporate limits, write RURAL OR and give nearest town)  |  | LENGTH OF STAY (in this place)  |  | CITY (If outside corporate limits, write RURAL and give nearest town)          |  |   |  |
| TOWN <b>Snow Hill</b>   |  | <b>About 8 yrs.</b>   |  | TOWN <b>Snow Hill</b>  |  |   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <b>At home - Market Street</b>  |  |   |  | STREET ADDRESS (If rural give location) <b>Market Street</b>                   |  |   |  |
| 3. NAME OF DECEASED: (First) <b>George</b> (Middle) <b>H</b> (Last) <b>Brown</b>  |  |   |  | 4. DATE OF DEATH: (Month) <b>5</b> (Day) <b>29</b> (Year) <b>19 55</b>         |  |   |  |
| 5. SEX: <b>Male</b>   |  | 6. COLOR OR RACE: <b>A.A.</b>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Married</b>               |  | 8. DATE OF BIRTH: <b>9-20-1881</b>  |  |
| 9. AGE last birthday: <b>73</b> yrs.  |  | 10. MONTHS: <b>8</b>  |  | 11. DAYS: <b>2</b>   |  | 12. HOURS: <b>19 55</b>   |  |
| 10a. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired: <b>Minister</b>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY: <b>Baptist Church</b>                       |  | 11. BIRTHPLACE (State or foreign country): <b>Painter, Accomac Co., Va.</b> |  |
| 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>   |  |   |  | 13. FATHER'S NAME: <b>George Brown</b>   |  |   |  |
| 14. MOTHER'S MAIDEN NAME: <b>Mary L. Smith</b>  |  |   |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>       |  |   |  |
| 16. SOCIAL SECURITY No.: <b>None</b>  |  |   |  | 17. INFORMANT & ADDRESS: <b>Mrs. Laura L. Brown, Market St. Snow Hill, Md.</b> |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |   |  |  |  |   |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |   |  |  |  | Interval Between Onset And Death  |  |
| Immediate cause (a) <b>Uremia</b>   |  |   |  |  |  | ?   |  |
| Antecedent causes (s) (b) <b>Cerebro-vascular accident</b>  |  |   |  |  |  | ?   |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c)   |  |   |  |  |  |   |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |  |   |  |  |  |   |  |
| 19a. DATE OF OPERATION: <b>0</b>  |  |   |  | 19b. MAJOR FINDINGS OF OPERATION   |  |   |  |
| 20. AUTOPSY? <b>Yes</b> <input type="checkbox"/> <b>No</b> <input type="checkbox"/>   |  |   |  |  |  |   |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |  | PLACE (Home, farm, factory, street, office bldg., etc.)   |  | (CITY OR TOWN)   |  | (COUNTY) (STATE)  |  |
| INJURY  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |  | HOW DID INJURY OCCUR?  |  |   |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | m.  |  |  |  |   |  |
| 22. I hereby certify that I attended the deceased from <b>4/28</b> , 19 <b>55</b> , to <b>5/29</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>5/29</b> , 19 <b>55</b> , and that death occurred at <b>11:29 PM</b> , from the causes and on the date stated above. |  |   |  |  |  |   |  |
| SIGNATURE (Degree or title) <b>Thomas L. Jones, M.D.</b>  |  |   |  | ADDRESS <b>Snow Hill, Md.</b>  |  |   |  |
| DATE SIGNED <b>5/31/55</b>  |  |   |  |  |  |   |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |  | DATE THEREOF  |  | NAME OF CEMETERY OR CREMATORY  |  | LOCATION (City, town, or county) (State)                                    |  |
| <b>Burial</b>   |  | <b>6-2-55</b>   |  | <b>Mt. Zion Church Cemetery</b>  |  | <b>Painter, Accomac Co., Va.</b>  |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE   |  | FUNERAL DIRECTOR   |  | ADDRESS   |  |
| <b>June 3, 55</b>   |  | <b>Clayton E. Cope</b>  |  | <b>J. J. Stewart</b>   |  | <b>Funeral Home</b>   |  |
|   |  |   |  |  |  | <b>Salisbury Md.</b>  |  |

BUREAU V. S.

JUN 7 1955

RECEIVED

|                            |                            |                            |
|----------------------------|----------------------------|----------------------------|
| Mr. J. Edgar Hoover        | Mr. J. Edgar Hoover        | Mr. J. Edgar Hoover        |
| Director                   | Director                   | Director                   |
| U.S. Department of Justice | U.S. Department of Justice | U.S. Department of Justice |
| Washington, D.C.           | Washington, D.C.           | Washington, D.C.           |
| 200                        | 200                        | 200                        |
| 100                        | 100                        | 100                        |
| 50                         | 50                         | 50                         |
| 25                         | 25                         | 25                         |
| 12                         | 12                         | 12                         |
| 6                          | 6                          | 6                          |
| 3                          | 3                          | 3                          |
| 1                          | 1                          | 1                          |

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

| 5131  |  |   |  | 05136   |  |   |  |
|---|--|---|--|---|--|---|--|
| MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18                                     |  |   |  | Reg. Dist.  |  |   |  |
| MEDICAL EXAMINER'S CERTIFICATE OF DEATH   |  |   |  | No. 353   |  |   |  |
| 1. PLACE OF DEATH:  |  |   |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |  |   |  |
| COUNTY <u>Worcester</u>   |  | MARYLAND  |  | STATE <u>MD</u>   |  | COUNTY <u>Wicomico</u>  |  |
| CITY (If outside corporate limits write RURAL and give nearest town) <u>Salisbury</u> |  | LENGTH OF STAY (in this place) <u>68 years</u>  |  | CITY (If outside corporate limits write RURAL and give nearest town) <u>Salisbury</u>   |  | 2212-2  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>R.D. #</u>                               |  |   |  | STREET ADDRESS (If rural give location) <u>423 Truitt St</u>  |  | ✓   |  |
| 3. NAME OF DECEASED: (Type or Print) <u>Edward C. Davidson</u>                        |  | (First) (Middle) (Last)   |  | 4. DATE OF DEATH <u>May 9</u>   |  | IN <u>55</u>  |  |
| 5. SEX <u>M</u>   |  | 6. COLOR OR RACE <u>W</u>   |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Married</u>  |  | 8. DATE OF BIRTH: <u>Aug 18 1927</u>  |  |
| 9. AGE last birthday: <u>27</u> yrs.  |  | 10. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired): <u>Foreman</u>   |  | 11. BIRTHPLACE (State or foreign country): <u>Courington Va</u>   |  | 12. CITIZEN OF WHAT COUNTRY: <u>USA</u>   |  |
| 13. FATHER'S NAME: <u>Charles Lee Davidson</u>  |  | 14. MOTHER'S MAIDEN NAME: <u>Matel Elizabeth Sandridge</u>  |  | 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.): <u>1 yes</u>  |  | 16. SOCIAL SECURITY No.: <u>226-28-0593</u>                                       |  |
| 17. NEOROMANT & ADDRESS: <u>Rev W M Lowry</u>   |  | 18. MEDICAL CERTIFICATION <u>Dr. Mary Frances Davidson</u>  |  | 19. DATE OF OPERATION: <u>May 5 1955</u>  |  | 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:                                  |  | 2. I hereby certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input checked="" type="checkbox"/> , Inquiry <input checked="" type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  | 3. DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE: <u>May 12 - 55</u>  |  | 24. FUNERAL DIRECTOR ADDRESS: <u>HOLLOWAY &amp; COMPANY SALISBURY MARYLAND</u>    |  |
| 4. IMMEDIATE cause (a) <u>Coronary disease</u>  |  | 5. ANTECEDENT cause(s) (b) <u>giving rise to the above cause stating underlying cause last</u>  |  | 6. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH: <u>Heart 100 years old</u> |  | 7. HOW DID INJURY OCCUR? <u>Dropped dead.</u>                                     |  |
| 8. PLACE OF OPERATION: <u>Salisbury</u>   |  | 9. MAJOR FINDING OF OPERATION: <u>Heart 100 years old</u>   |  | 10. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> <u>Heart 100 years old</u>          |  | 11. PLACE (Home, farm, factory, street, office, etc., of INJURY) <u>Salisbury</u> |  |
| 12. TIME (Month) (Day) (Year) (Hour) OF INJURY: <u>May 5 1955 10:00 A.M.</u>          |  | 13. INJURY OCCURRED While at work <input checked="" type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 14. HOW DID INJURY OCCUR? <u>Dropped dead.</u>  |  | 15. DATE SIGNED: <u>May 9, 1955</u>   |  |
| 16. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u>                               |  | 17. DATE THEREOF: <u>May 12, 1955</u>   |  | 18. NAME OF CEMETERY OR CREMATORY: <u>Wicomico Memorial Park</u>  |  | 19. LOCATION (City, town, or county) (State): <u>Salisbury, Maryland</u>          |  |
| 20. DATE REC'D BY LOCAL REGISTRAR'S SIGNATURE: <u>May 12 - 55</u>                     |  | 21. FUNERAL DIRECTOR ADDRESS: <u>HOLLOWAY &amp; COMPANY SALISBURY MARYLAND</u>  |  | 22. DATE SIGNED: <u>May 9, 1955</u>   |  | 23. DATE SIGNED: <u>May 9, 1955</u>   |  |

BUREAU V. S.

MAY 23 1955

RECEIVED



5132

## CERTIFICATE OF DEATH

Reg. Dist. No. 05137-855

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                      |  |   |  |
| COUNTY <b>Worcester</b>   |  | MARYLAND   |  | STATE <b>Maryland</b>   |  | COUNTY <b>Worcester</b>   |  |
| CITY (If outside corporate limits, write RURAL OR TOWN and give nearest town)<br><b>Berlin</b>  |  | LENGTH OF STAY (in this place)<br><b>All life</b>  |  | CITY (If outside corporate limits, write RURAL OR TOWN)<br><b>Berlin</b>    |  | X   |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><b>At home - Flower St</b>   |  |  |  | STREET ADDRESS (If rural give location)<br><b>Flower Street</b>             |  | /   |  |
| 3. NAME OF DECEASED: (First) <b>Leah</b>  |  | (Middle) <b>Jane</b>   |  | (Last) <b>Davis</b>   |  | 4. DATE OF DEATH: (Month) <b>5</b> - (Day) <b>15</b> - (Year) <b>1955</b> |  |
| 5. SEX: <b>Female</b>   |  | 6. COLOR OR RACE: <b>A.A.</b>  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <b>Widow</b>              |  | 8. DATE OF BIRTH: <b>6-6-1878</b>   |  |
| 9. AGE last birthday: <b>76 yrs.</b>  |  | 10. USUAL OCCUPATION, Give kind of work done during most of working life, even if retired): <b>Housewife</b> |  | 11. BIRTHPLACE (State or foreign country): <b>Berlin, Worcester Co. Md.</b> |  | 12. CITIZEN OF WHAT COUNTRY? <b>USA</b>                                   |  |
| 13. FATHER'S NAME: <b>William Snack</b>   |  |  |  | 14. MOTHER'S MAIDEN NAME: <b>Annie Predeau</b>                              |  |   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <b>No</b>  |  | 16. SOCIAL SECURITY No.: <b>None</b>   |  | 17. INFORMANT & ADDRESS: <b>Miss Caldonia Henry, Flower St. Berlin, Md.</b> |  |   |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  |   |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |  |  |  |   |  | Interval Between Onset And Death  |  |
| Immediate cause (a) <b>Pulmonary edema</b>  |  |  |  |   |  | <b>7 hours</b>  |  |
| Antecedent causes (s) (b) <b>Congestive Heart failure</b>   |  |  |  |   |  | <b>about 7 days</b>   |  |
| Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (c) <b>Hypertensive Cardio-vascular Disease</b>   |  |  |  |   |  | <b>some years</b>   |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.   |  |  |  |   |  |   |  |
| 19a. DATE OF OPERATION: <b>0</b>  |  |  |  | 19b. MAJOR FINDINGS OF OPERATION  |  |   |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input type="checkbox"/>   |  |  |  |   |  |   |  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)   |  | PLACE (Home, farm, factory, street, office bldg., etc.)  |  | (CITY OR TOWN)  |  | (COUNTY) (STATE)  |  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY  |  | INJURY OCCURRED While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/>            |  | HOW DID INJURY OCCUR?   |  |   |  |
| 22. I hereby certify that I attended the deceased from <b>5/14</b> , 19 <b>55</b> , to <b>5/15</b> , 19 <b>55</b> , that I last saw the deceased alive on <b>5/15</b> , 19 <b>55</b> , and that death occurred at <b>7:44-5/15/55</b> from the causes and on the date stated above. |  |  |  |   |  |   |  |
| SIGNATURE <b>Harry M. Suley, Jr., M.D.</b>  |  |  |  | ADDRESS <b>Berlin, Md.</b>  |  | DATE SIGNED <b>5-17-1955</b>  |  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)  |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State)                                  |  |
| <b>Burial</b>   |  | <b>5-18-55</b>   |  | <b>Evergreen Cemetery</b>   |  | <b>Berlin, Worcester Co. Md.</b>  |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE  |  | 24. FUNERAL DIRECTOR  |  | ADDRESS   |  |
| <b>5/18/55</b>  |  | <b>Helen F Hayward</b>   |  | <b>Mary A. Stewart</b>  |  | <b>324 E. Church St Salisbury Md.</b>                                     |  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAY 23 1955

BUREAU V. S.



5133

## CERTIFICATE OF DEATH

Reg. Dist. No. 357

|  |   |   |                                  |
|--|---|---|----------------------------------|
| 1. PLACE OF DEATH:   |   | 2. USUAL RESIDENCE (HOME) OF DECEASED:  |                                  |
| COUNTY   | Worcester   | STATE   | Maryland                         |
| CITY (If outside corporate limits, write RURAL and give nearest town)  | Snow Hill   | COUNTY  | Worcester                        |
| OR TOWN  |   | CITY (If outside corporate limits, write RURAL and give nearest town)                             | Snow Hill                        |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  | At home - Market Street   | OR TOWN   |                                  |
|  |   | STREET ADDRESS  | Market Street                    |
| 3. NAME OF DECEASED:   |   | 4. DATE OF DEATH:   |                                  |
| (First)  | (Middle)  | (Month)   | (Day)                            |
| Ira  | Wilson  | 5   | 5                                |
| (Type or Print)  | Douglass  | (Year)  | 1955                             |
| 5. SEX:  | 6. COLOR OR RACE:   | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)  | 8. DATE OF BIRTH:                |
| Male   | A. A.   | Married   | About 1891                       |
| 9. AGE last birthday:  | 10. USUAL OCCUPATION. Give kind of work done during most of working life, even if retired): | 11. BIRTHPLACE (State or foreign country):  | 12. CITIZEN OF WHAT COUNTRY?     |
| 64 yrs.  | Waterman  | Pocomoke, Worcester Co. Md.   | USA                              |
| 13. FATHER'S NAME:   | 14. MOTHER'S MAIDEN NAME:   |   |                                  |
| John Silas Douglass  | Annie Becketts  |   |                                  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.)   | 16. SOCIAL SECURITY No.:  | 17. INFORMANT & ADDRESS:  |                                  |
| No   | None  | Mrs. Flossie Douglass, Snow Hill, Md.   |                                  |
| 18. MEDICAL CERTIFICATION  |   |   |                                  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |   |   | Interval Between Onset And Death |
| 422.1 Immediate cause (a) Cerebro-vascular Accident  |   |   | 4 weeks                          |
| Antecedent causes (s) Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last. (b) Arteriosclerotic cardiovascular disease  |   |   | ?                                |
| (c)  |   |   |                                  |
| 11. OTHER SIGNIFICANT CONDITIONS   |   |   |                                  |
| Conditions contributing to the death but not related to the disease or condition causing death.  |   |   |                                  |
| 19a. DATE OF OPERATION:  |   | 19b. MAJOR FINDINGS OF OPERATION  |                                  |
|  |   |   |                                  |
| 21. ACCIDENT SUICIDE HOMICIDE (Specify)  |   | 20. AUTOPSY ?   |                                  |
| PLACE (Home, farm, factory, street, office bldg., etc.)  |   | Yes <input type="checkbox"/> No <input type="checkbox"/>  |                                  |
| TIME (Month) (Day) (Year) (Hour) OF INJURY   |   | HOW DID INJURY OCCUR ?  |                                  |
| m.   |   | Injury Occurred While at Work <input type="checkbox"/> Not While At Work <input type="checkbox"/> |                                  |
| 22. I hereby certify that I attended the deceased from 4/27, 1955, to 5/5, 1955, that I last saw the deceased alive on 5/5, 1955, and that death occurred at 10 PM from the causes and on the date stated above. |   |   |                                  |
| SIGNATURE  |   | DATE, SIGNED  |                                  |
| Thomas L. Jones, M.D.  |   | 5/7/55  |                                  |
| 23. BURIAL, CREMATION, REMOVAL (Specify)   |   | 24. FUNERAL DIRECTOR  |                                  |
| DATE THEREOF   |   | ADDRESS   |                                  |
| 5-9-55   |   | Mary A. Stewart, 324 E. Church St. Salisbury, Md.   |                                  |
| NAME OF CEMETERY OR CREMATORY  |   |   |                                  |
| Cool Spring Cemetery   |   |   |                                  |
| LOCATION (City, town, or county) (State)   |   |   |                                  |
| Girdle tree, Worcester Co. Md.   |   |   |                                  |
| DATE REC'D BY LOCAL REGISTRAR  |   |   |                                  |
| May 9, 55  |   |   |                                  |
| REGISTRAR'S SIGNATURE  |   |   |                                  |
| Eugene E. Cooper   |   |   |                                  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAY 10 1955

RECEIVED

5134

## CERTIFICATE OF DEATH

Reg. Dist. No. 05139  
355

|  |                                |  |                                       |
|--|--------------------------------|--|---------------------------------------|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                                       |
| COUNTY <u>Norchester</u>   | MARYLAND                       | STATE <u>MD</u>  | COUNTY <u>Norchester</u>              |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>BERLIN</u>   | LENGTH OF STAY (in this place) | CITY (If outside corporate limits, write RURAL and give nearest town)<br>OR TOWN <u>BERLIN</u>   |                                       |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS  |                                | STREET ADDRESS (If rural give location)<br><u>BROAD ST.</u>  |                                       |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br><u>ZADOK TURNELL HENRY JR.</u>   |                                | 4. DATE (Month) (Day) (Year)<br>OF DEATH: <u>May 16 1955</u>   |                                       |
| 5. SEX: <u>MALE</u>  | 6. COLOR OR RACE: <u>WHITE</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>MARRIED</u>   | 8. DATE OF BIRTH: <u>OCT. 14 1867</u> |
| 9. AGE last birthday: <u>87</u> yrs  |                                | IF UNDER 1 YEAR: Months Days Hours Min.  | IF UNDER 24 HRS.                      |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, if retired): <u>DOCTOR (MEDICAL) RETIRED</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY:   |                                       |
| 11. BIRTHPLACE (State or foreign country): <u>BERLIN MD</u>  |                                | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |                                       |
| 13. FATHER'S NAME: <u>ZADOK P. HENRY SR.</u>   |                                | 14. MOTHER'S MAIDEN NAME: <u>ELIZABETH DIRICKSON</u>   |                                       |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service): <u>NO</u>  |                                | 16. SOCIAL SECURITY NO. <u>NO</u>  |                                       |
| 17. INFORMANT & ADDRESS: <u>MRS. Z. P. HENRY, BERLIN MD</u>  |                                |  |                                       |
| 18. MEDICAL CERTIFICATION  |                                | INTERVAL BETWEEN ONSET AND DEATH   |                                       |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |                                       |
| IMMEDIATE CAUSE (A) <u>Chronic myocarditis</u>   |                                | 3 yrs  |                                       |
| ANTECEDENT CAUSE (B)   |                                |  |                                       |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)  |                                |  |                                       |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                                |  |                                       |
| 19A. DATE OF OPERATION:  |                                | 19B. MAJOR FINDINGS OF OPERATION   |                                       |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                                |  |                                       |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (If either, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY—street, office bldg., etc.  |                                       |
| 21C. WHERE OIO (City or town) (County) (State)   |                                | INJURY OCCURRED  |                                       |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                                | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                       |
| 21F. HOW OIO INJURY OCCURRED   |                                |  |                                       |
| 22. I hereby certify that I attended the deceased from <u>1952</u> , 19 <u>52</u> , to <u>5-16</u> , 19 <u>55</u> , that I last saw the deceased alive on <u>5-16</u> , 19 <u>55</u> , and that death occurred at <u>2:45 AM</u> , from the causes and on the date stated above. |                                |  |                                       |
| SIGNATURE <u>Frank Lewis</u>   |                                | DATE SIGNED <u>5-17-55</u>   |                                       |
| ADDRESS <u>M.D. Wellard Maryland</u>   |                                |  |                                       |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>BURIAL</u>   |                                | DATE THEREOF <u>5/18/55</u>  |                                       |
| NAME OF CEMETERY OR CREMATORY <u>ST. PAULS CHURCHYARD</u>  |                                | LOCATION (City, town, or county) <u>BERLIN MD</u>  |                                       |
| DATE REC'D BY LOCAL REGISTRAR <u>5/18/55</u>   |                                | 24. FUNERAL DIRECTOR <u>Anna A. Burbage</u>  |                                       |
| REGISTRAR'S SIGNATURE <u>Helen F Hayward</u>   |                                | ADDRESS <u>Berlin Md</u>   |                                       |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAY

RECEIVED

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

## MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

05140

5135

## CERTIFICATE OF DEATH

Reg. Dist. No. 350

|  |                         |  |                                |  |                        |  |            |
|--|-------------------------|--|--------------------------------|--|------------------------|--|------------|
| 1. PLACE OF DEATH:   |                         |  |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |                        |  |            |
| COUNTY Worcester   |                         | MARYLAND   |                                | STATE Md.  |                        | COUNTY Worcester                                       |            |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br>X TOWN Pocomoke   |                         | LENGTH OF STAY (in this place)<br>33 years   |                                | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN Pocomoke X |                        |  |            |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br>RFD   |                         |  |                                | STREET ADDRESS (If rural give location)<br>RFD   |                        |  |            |
| 3. NAME OF DECEASED: (First) (Middle) (Last)<br>MAUDE M. HILL  |                         |  |                                | 4. DATE (Month) (Day) (Year) OF DEATH: May 6, 1955                                       |                        |  |            |
| 5. SEX: Female   | 6. COLOR OR RACE: White | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): Married  | 8. DATE OF BIRTH: Jan 25, 1888 | 9. AGE last birthday 67 yrs.   | IF UNDER 1 YEAR Months | IF UNDER 24 HRS. Days                                  | Hours Min. |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): Housewife   |                         | 10B. KIND OF BUSINESS OR INDUSTRY: Own home  |                                | 11. BIRTHPLACE (State or foreign country): Virginia                                      |                        | 12. CITIZEN OF WHAT COUNTRY? USA                       |            |
| 13. FATHER'S NAME: William Marshall  |                         |  |                                | 14. MOTHER'S MAIDEN NAME: Ellen Lewis  |                        |  |            |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unk.) No   |                         | 16. SOCIAL SECURITY NO. (If Yes, give war or dates of service) None 215-26-4362  |                                | 17. INFORMANT & ADDRESS: Eldred C. Hill, Baltimore, Md.                                  |                        |  |            |
| 18. MEDICAL CERTIFICATION  |                         |  |                                | INTERVAL BETWEEN ONSET AND DEATH   |                        |  |            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                         |  |                                |  |                        |  |            |
| IMMEDIATE CAUSE (A) <u>Cerebral Thrombosis</u>   |                         |  |                                | 2 hrs  |                        |  |            |
| ANTECEDENT CAUSE (S)   |                         |  |                                |  |                        |  |            |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST   |                         |  |                                |  |                        |  |            |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.   |                         |  |                                |  |                        |  |            |
| 19A. DATE OF OPERATION: 01   |                         | 19B. MAJOR FINDINGS OF OPERATION   |                                | 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>                    |                        |  |            |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                         | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |                                | 21C. WHERE DID (City or town) (County) (State) INJURY OCCUR?                             |                        |  |            |
| 21D. TIME (Month) (Day) (Year) (Hour) OF INJURY  |                         | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/> |                                | 21F. HOW DID INJURY OCCUR?   |                        |  |            |
| 22. I hereby certify that I attended the deceased from Jan 1955, to May 6, 1955, that I last saw the deceased alive on May 6, 1955, and that death occurred at 9:30PM, from the causes and on the date stated above. |                         |  |                                |  |                        |  |            |
| SIGNATURE <u>E. C. Hill</u>  |                         | ADDRESS <u>Baltimore, Md.</u>  |                                | DATE SIGNED <u>5/7/55</u>  |                        |  |            |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) Burial  |                         | DATE THEREOF 5/9/55  |                                | NAME OF CEMETERY OR CREMATORY Bethany ME Cemetery  |                        | LOCATION (City, town, or county) (State) Pocomoke, Md. |            |
| DATE REC'D BY LOCAL REGISTRAR May 9, 1955  |                         | REGISTRAR'S SIGNATURE <u>Anne E. White</u>   |                                | 24. FUNERAL DIRECTOR Henry H. Watson, Pocomoke, Md.                                      |                        | ADDRESS  |            |

BULLETIN 10





5138

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

05141  
Reg. Dist.

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

No. 355

|   |  |  |   |
|---|--|--|---|
| 1. PLACE OF DEATH:  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |
| COUNTY <u>Worcester</u>   | MARYLAND                                       | STATE <u>MD</u>  | COUNTY <u>Worcester</u>                               |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Ocean City</u>                                | LENGTH OF STAY (in this place) <u>30 years</u> | CITY (If outside corporate limits write RURAL and give nearest town) <u>Ocean City</u> |   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>105 Talbot St</u>  |  | STREET ADDRESS (If rural, give location) <u>105 Talbot St</u>                          |   |
| 3. NAME OF DECEASED:  |  | 4. DATE OF DEATH   |   |
| (First) <u>CYRUS</u>  | (Middle) <u>Sidney</u>                         | (Last) <u>JARMAN</u>   | (Month) <u>MAY</u> (Day) <u>19</u> (Year) <u>1955</u> |
| 5. SEX: <u>M</u>  | 6. COLOR OR RACE: <u>W</u>                     | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>W</u>                             | 8. DATE OF BIRTH: <u>Sept 19 1866</u>                 |
| 9. AGE last birthday: <u>88</u> yrs   |  | 10. IF UNDER 1 YEAR: Months Days Hours Min.  |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of work life, even if retired) <u>Carpenter</u>                 |  | 10b. KIND OF BUSINESS OR INDUSTRY: <u>Construction</u>                                 |   |
| 11. BIRTHPLACE (State or foreign country): <u>Newark Maryland</u>   |  | 12. CITIZEN OF WHAT COUNTRY: <u>USA</u>  |   |
| 13. FATHER'S NAME: <u>UNKNOWN Frank Jarmann</u>   |  | 14. MOTHER'S MAIDEN NAME: <u>UNKNOWN</u>   |   |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) <u>No</u> (If Yes, give war or dates of service) <u>No</u> |  | 16. SOCIAL SECURITY No.: <u>UNKNOWN</u>  |   |
| 17. INFORMANT & ADDRESS: <u>JAMES N. JARMAN (SON) Ocean City, Md.</u>   |  |  |   |

|  |        |                                  |
|--|--------|----------------------------------|
| 18. MEDICAL CERTIFICATION  |        | INTERVAL BETWEEN ONSET AND DEATH |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH:   |        |                                  |
| Immediate cause (a) <u>Mesenteric thrombosis, Jejunum</u>  | DUE TO | <u>24 hours</u>                  |
| Antecedent cause(s) (b) <u>Arteriosclerotic (CVI)</u>  | DUE TO | <u>10 years</u>                  |
| Diseases or conditions, if any, giving rise to the above cause stating underlying cause last (c) |        |                                  |

|  |  |
|--|--|
| II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH. <u>Fell &amp; bruised left hip May 14 55</u> |  |
|--|--|

|   |  |  |
|---|--|--|
| 19a. DATE OF OPERATION:   | 19b. MAJOR FINDING OF OPERATION:   | 20. AUTOPSY: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 21a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. | 21b. PLACE (Home, farm, factory, OF street, office bldg., etc., INJURY                                 | 21c. (City or town) (County) (State)   |
| 21d. TIME (Month) (Day) (Year) (Hour) OF INJURY   | 21e. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 21f. HOW DID INJURY OCCUR?   |

|   |  |
|---|--|
| 22. I hereby certify that I took charge of the remains described above, held an Autopsy <input checked="" type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |
| SIGNATURE <u>J. J. Jarmann</u>  | CHIEF MEDICAL EXAMINER<br>DEPUTY MEDICAL EXAMINER<br>ASSISTANT MEDICAL EXAM. <u>May 20, 55</u> |

|   |   |   |  |
|---|---|---|--|
| 23. BURIAL, CREMATION, REMOVAL (Specify): <u>Burial</u> | DATE THEREOF: <u>5/21/55</u>                    | NAME OF CEMETERY OR CREMATORY: <u>Taylorville</u> | LOCATION (City, town, or county) (State): <u>Berlin Md</u> |
| DATE REC'D BY LOCAL REG. <u>5-24-55</u>                 | REGISTRAR'S SIGNATURE: <u>Helmut K. Haywood</u> | 24. FUNERAL DIRECTOR: <u>Anna A. Burdette</u>     | ADDRESS: <u>Berlin Md</u>                                  |

MARGIN RESERVED FOR BINDING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

U.S. DEPT. OF JUSTICE

MAY 2

RECEIVED

5129

## CERTIFICATE OF DEATH

Reg. Dist. No. 350

## 1. PLACE OF DEATH:

COUNTY Worcester

MARYLAND

CITY (If outside corporate limits, write RURAL LENGTH OF STAY OR and give nearest town)

42 613 Bank St.

(in this place)

HOSPITAL OR INSTITUTION OR STREET ADDRESS

Pocomoke City, Md.

## 2. USUAL RESIDENCE (HOME) OF DECEASED:

STATE Maryland

COUNTY Worcester

CITY (If outside corporate limits, write RURAL and give nearest town)

OR TOWN

6 13 Bank St.

STREET ADDRESS

(If rural give location)

Pocomoke City, Maryland

## 3. NAME OF DECEASED:

(First)

(Middle)

(Last)

(Type or Print)

Sadie

Jones

## 4. DATE OF DEATH:

(Month)

(Day)

(Year)

May 10

1955

## 5. SEX:

F.

## 6. COLOR OR RACE:

C.

## 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)

Widow

## 8. DATE OF BIRTH:

3/12/1895

## 9. AGE last birthday: IF UNDER 1 YEAR IF UNDER 24 HRS.

60

yrs.

Months

Days

Hours

Min.

## 10a. USUAL OCCUPATION Give kind of work done during most of working life, (If deceased related to)

Housewife

## 10b. KIND OF BUSINESS OR INDUSTRY:

Domestic

## 11. BIRTHPLACE (State or foreign country):

Virginia

## 12. CITIZEN OF WHAT COUNTRY?

U.S.A.

## 13. FATHER'S NAME:

George Moore

## 14. MOTHER'S MAIDEN NAME:

Margaret

?

## 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unk.) (If Yes, give war or dates of service)

-

## 16. SOCIAL SECURITY No.:

None

## 17. INFORMANT &amp; ADDRESS:

Fred Jones

Pocomoke City, Md.

## 18. MEDICAL CERTIFICATION

## 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH

## Immediate cause

(a)

Far advanced Tuberculosis

DUE TO

(b)

of lungs

DUE TO

(c)

TB Bacillus

## Antecedent causes (s)

Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last.

Interval Between Onset And Death

## 11. OTHER SIGNIFICANT CONDITIONS

Conditions contributing to the death but not related to the disease or condition causing death.

## 19a. DATE OF OPERATION:

## 19b. MAJOR FINDINGS OF OPERATION

## 20. AUTOPSY?

Yes ☐ No ☐

## 21. ACCIDENT SUICIDE HOMICIDE (Specify)

(Specify)

PLACE (Home, farm, factory, street, office bldg., etc.)

(CITY OR TOWN)

(COUNTY)

(STATE)

TIME (Month) (Day) (Year) (Hour) OF INJURY

INJURY OCCURRED While at Work ☐ Not While At Work ☐

HOW DID INJURY OCCUR?

22. I hereby certify that I attended the deceased from 2/6, 1953, to 5/10, 1955, that I last saw the deceased

alive on 5/9, 1955, and that death occurred at 10:30 PM from the causes and on the date stated above.

SIGNATURE

(Degree or title)

ADDRESS

DATE SIGNED

## 23. BURIAL, CREMATION, REMOVAL (Specify)

Burial

DATE THEREOF

5/15/55

NAME OF CEMETERY OR CREMATORY

Mt. Zion Cem.

LOCATION (City, town, or county) (State)

Painter, Va.

DATE RECD BY LOCAL REGISTRAR

May 16, 1955

REGISTRAR'S SIGNATURE

Anne E. White

## 24. FUNERAL DIRECTOR

E. J. Egan

ADDRESS

New Church St.

MARGIN RESERVED FOR BINDING

VS. A15

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

DO NOT WRITE

1000

5137

MARYLAND STATE DEPARTMENT OF HEALTH  
**CERTIFICATE OF DEATH**  
**FOR MEDICAL EXAMINERS**

05143

Reg. Dist. No. 355

|  |                                  |   |  |
|--|----------------------------------|---|--|
| 1. PLACE OF DEATH-<br>COUNTY <u>Worcester</u> MARYLAND   |                                  | 2. USUAL RESIDENCE (HOME) OF DECEASED-<br>STATE <u>Delaware</u> COUNTY                            |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Ocean City</u>   |                                  | CITY (If outside corporate limits, write RURAL and give nearest town)<br><u>Wilmington</u>        |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS<br><u>1001 13th St N.W.</u>  |                                  | STREET ADDRESS<br><u>1001 13th St N.W.</u>  |  |
| 3. NAME OF DECEASED (First) (Middle) (Last)<br><u>John Madison MAGGITT</u>   |                                  | 4. DATE OF DEATH (Month) (Day) (Year)<br><u>MAY 20 1955</u>                                       |  |
| 5. SEX<br><u>MALE</u>  | 6. COLOR OR RACE<br><u>WHITE</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED (Specify)<br><u>120 YRS</u>                                 | 8. DATE OF BIRTH<br><u>JAN. 21, 1886</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |                                  | 10b. KIND OF BUSINESS OR INDUSTRY   | 9. AGE last birthday<br><u>69</u> yrs.   |
| 11. BIRTHPLACE (State or foreign country)<br><u>ITALY</u>  |                                  | 12. CITIZEN OF WHAT COUNTRY?<br><u>U.S.A.</u>   |  |
| 13. FATHER'S NAME<br><u>PHILIP MAGGITT</u>   |                                  | 14. MOTHER'S MAIDEN NAME<br><u>FILOMENA RUGGERO</u>   |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)<br><u>NO</u>  |                                  | 16. SOCIAL SECURITY No.<br><u>-</u>   |  |
| 17. INFORMANT<br><u>JOHN M. MAGGITT JR.</u>  |                                  | <u>1303 N. ROONEY WILMINGTON, DE.</u>   |  |
| 18. MEDICAL CERTIFICATION  |                                  |   |  |
| 1. DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |                                  | INTERVAL BETWEEN ONSET AND DEATH  |  |
| (a) Immediate cause<br><u>Acute Coronary Thrombosis</u>  |                                  | <u>minutes</u>  |  |
| (b) Antecedent cause(s)<br>Diseases or conditions, if any, giving rise to the above cause stating the underlying cause last<br><u>Coronary Heart Disease</u>   |                                  | <u>6 yrs</u>  |  |
| (c)  |                                  |   |  |
| 11. OTHER SIGNIFICANT CONDITIONS<br>Conditions contributing to the death but not related to the disease or condition causing death.<br><u>Coronary Thrombosis 6 yrs ago</u>  |                                  |   |  |
| 19a. DATE OF OPERATION   |                                  | 19b. MAJOR FINDINGS OF OPERATION  |  |
| 20. AUTOPSY? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                                  |   |  |
| 21. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH  |                                  | PLACE (Home, farm, factory, street, office, bldg., etc.)<br><u>Hotel</u>                          |  |
| TIME (Month) (Day) (Year) (Hour)<br>OF INJURY  |                                  | INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> |  |
|  |                                  | HOW DID INJURY OCCUR?<br><u>Worcester St., Ocean City, Md.</u>                                    |  |
| 22. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> thereon and from the evidence obtained by said Autopsy, Inspection or Inquiry, find that said deceased died on the day stated above, and death in my opinion resulted from: natural causes <input checked="" type="checkbox"/> accident <input type="checkbox"/> suicide <input type="checkbox"/> homicide <input type="checkbox"/> undetermined <input type="checkbox"/> . |                                  |   |  |
| SIGNATURE<br><u>Herman A. Rablman M.D. Asst. Sec. Cor. Berlin, Md.</u>   |                                  | DATE SIGNED<br><u>5/21/55</u>   |  |
| 23. BURIAL, CREMATION REMOVAL (Specify)<br><u>BURIAL</u>   |                                  | DATE THEREOF<br><u>May 25, 1955</u>   |  |
| NAME OF CEMETERY OR CREMATORY<br><u>Cathedral</u>  |                                  | LOCATION (City, town, or county) (State)<br><u>Wilmington Del.</u>                                |  |
| DATE REC'D BY LOCAL REG.<br><u>5/24/55</u>   |                                  | 24. FUNERAL DIRECTOR<br><u>William H. Zudage Berlin Md.</u>                                       |  |

MARGIN RESERVE FOR BINNING

PLEASE WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

BUREAU V. S.

MAY 25 . . .

RECEIVED



5138

## CERTIFICATE OF DEATH

Reg. Dist. No. 351

|  |                                |  |   |
|--|--------------------------------|--|---|
| 1. PLACE OF DEATH:   |                                | 2. USUAL RESIDENCE (HOME) OF DECEASED:   |   |
| COUNTY <u>Worcester</u>  | MARYLAND                       | STATE <u>md</u>  | COUNTY <u>Worcester</u>                                     |
| CITY (If outside corporate limits, write RURAL OR and give nearest town) <u>Newark</u>   | LENGTH OF STAY (In this place) | CITY (If outside corporate limits, write RURAL and give nearest town) OR TOWN <u>Newark</u>                              | X   |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS <u>00</u>  |                                | STREET ADDRESS (If rural give location)  | 1   |
| 3. NAME OF DECEASED:   |                                | 4. DATE (Month) (Day) (Year)   |   |
| (First) <u>Mary</u>  | (Middle) <u>Elizabeth</u>      | (Last) <u>Timmons</u>  | OF DEATH: <u>May 18 1955</u>                                |
| 5. SEX: <u>Female</u>  | 6. COLOR OR RACE: <u>white</u> | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify): <u>Widow</u>   | 8. DATE OF BIRTH: <u>Feb. 12, 1886</u>                      |
| 9. AGE last birthday: <u>69</u> yrs.   |                                | 10. IF UNDER 1 YEAR: Months Days Hours Min.  | 11. BIRTHPLACE (State or foreign country): <u>Berlin md</u> |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired): <u>Housewife</u>  |                                | 10B. KIND OF BUSINESS OR INDUSTRY: <u>Own home</u>   |   |
| 12. CITIZEN OF WHAT COUNTRY? <u>R. F. D.</u>   |                                | 13. FATHER'S NAME: <u>Edward Henman</u>  |   |
| 14. MOTHER'S MAIDEN NAME: <u>Elizabeth Widgeon</u>   |                                | 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.): <u>No</u> (If Yes, give war or dates of service) <u>W</u> |   |
| 16. SOCIAL SECURITY NO. <u>W</u>   |                                | 17. INFORMANT & ADDRESS: <u>M. William Timmons Berlin md</u>   |   |
| 18. MEDICAL CERTIFICATION  |                                |  | INTERVAL BETWEEN ONSET AND DEATH                            |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH   |                                |  |   |
| 592X IMMEDIATE CAUSE (A) <u>Chronic Myocarditis</u>  |                                |  | 2 yrs   |
| ANTECEDENT CAUSE (B) <u>Chas Nephritis</u>   |                                |  |   |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST. (C)  |                                |  |   |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH, BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |                                |  |   |
| 19A. DATE OF OPERATION: <u>0</u>   |                                | 19B. MAJOR FINDINGS OF OPERATION   |   |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>  |                                |  |   |
| 21A. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |                                | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.)   |   |
| 21C. WHERE DID (City or town) (County) (State)   |                                | 21D. TIME (Month) (Day) (Year) (Hour)  |   |
| 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> at work <input type="checkbox"/> at work <input type="checkbox"/>   |                                | 21F. HOW DID INJURY OCCUR?   |   |
| 22. I hereby certify that I attended the deceased from <u>Feb</u> , 1955, to <u>May</u> , 1955, that I last saw the deceased alive on <u>May 16</u> , 1955, and that death occurred at <u>6 A</u> M, from the causes and on the date stated above. |                                |  |   |
| SIGNATURE <u>Chas. R. Law</u>  |                                | DATE SIGNED <u>May 19-1955</u>   |   |
| ADDRESS <u>Berlin</u>  |                                | M. D. <u>md</u>  |   |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY) <u>burial</u>   |                                | DATE THEREOF <u>5/20/55</u>  |   |
| NAME OF CEMETERY OR CREMATORY <u>Evergreen</u>   |                                | LOCATION (City, town, or county) <u>Berlin md</u>  |   |
| DATE REC'D BY LOCAL REGISTRAR <u>5-20-55</u>   |                                | REGISTRAR'S SIGNATURE <u>Clayton Cooper</u>  |   |
| 24. FUNERAL DIRECTOR <u>Anna A. Burbage</u>  |                                | ADDRESS <u>Berlin md</u>   |   |

MARGIN RESERVED FOR BINDING

VS. A15 — 10 - 53

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAY 25 1955

BUREAU V. S.

5139

## CERTIFICATE OF DEATH

Reg. Dist. No. 355

|   |  |  |  |   |  |  |  |
|---|--|--|--|---|--|--|--|
| 1. PLACE OF DEATH:  |  |  |  | 2. USUAL RESIDENCE (HOME) OF DECEASED:                                |  |  |  |
| COUNTY <u>Worcester</u>   |  | MARYLAND   |  | STATE <u>md</u>   |  | COUNTY <u>Worcester</u>                  |  |
| CITY (If outside corporate limits, write RURAL and give nearest town)   |  | LENGTH OF STAY (in this place)   |  | CITY (If outside corporate limits, write RURAL and give nearest town) |  | OR TOWN                                  |  |
| X TOWN <u>Berlin</u>  |  |  |  | TOWN <u>Berlin</u>  |  | X  |  |
| HOSPITAL OR INSTITUTION OR STREET ADDRESS   |  |  |  | STREET ADDRESS (If rural give location)                               |  |  |  |
| 13. NAME OF DECEASED: (First) (Middle) (Last)   |  |  |  | 4. DATE (Month) (Day) (Year)  |  |  |  |
| LEG WASHINGTON WARREN   |  |  |  | OF DEATH: MAY 12 1955   |  |  |  |
| 5. SEX: MALE  |  | 6. COLOR OR RACE: WHITE  |  | 7. SINGLE, MARRIED, WIDOWED, DIVORCED, (Specify)                      |  | 8. DATE OF BIRTH: APR 10, 1886           |  |
| 9. AGE last birthday  |  | IF UNDER 1 YEAR  |  | IF UNDER 24 HRS.  |  |  |  |
| 89 yrs.   |  | Months   |  | Days  |  | Hours Min.                               |  |
| 10A. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired):  |  | 10B. KIND OF BUSINESS OR INDUSTRY:   |  | 11. BIRTHPLACE (State or foreign country):                            |  | 12. CITIZEN OF WHAT COUNTRY?             |  |
| DOCTOR LUMBER   |  | RETIRED  |  | WENINGO, MD.  |  | U.S.A.                                   |  |
| 13. FATHER'S NAME:  |  |  |  | 14. MOTHER'S MAIDEN NAME:   |  |  |  |
| JOHN SAMUEL WARREN  |  |  |  | MARTHA ADELINE JARMON   |  |  |  |
| 15. WAS DECEASED EVER IN U.S. ARMED FORCES (Yes, no, or unk.) (If Yes, give war or dates of service)  |  |  |  | 16. SOCIAL SECURITY NO.   |  |  |  |
| 4 No  |  |  |  | No  |  |  |  |
| 17. INFORMANT & ADDRESS:  |  |  |  |   |  |  |  |
| MRS. L.W. WARREN, BERLIN, MD.   |  |  |  |   |  |  |  |
| 18. MEDICAL CERTIFICATION   |  |  |  |   |  | INTERVAL BETWEEN ONSET AND DEATH         |  |
| I DISEASES OR CONDITIONS DIRECTLY LEADING TO DEATH  |  |  |  |   |  |  |  |
| 420.1 IMMEDIATE CAUSE (A)   |  |  |  |   |  | 5 days                                   |  |
| CORONARY ARTERIOSCLEROSIS   |  |  |  |   |  |  |  |
| ANTECEDENT CAUSE (B)  |  |  |  |   |  | 4 years                                  |  |
| DISEASES OR CONDITIONS, IF ANY, GIVING RISE TO THE ABOVE CAUSE STATING UNDERLYING CAUSE LAST.   |  |  |  |   |  |  |  |
| GENERALIZED ARTERIO SCLEROSIS   |  |  |  |   |  |  |  |
| (C)   |  |  |  |   |  | 4 years                                  |  |
| SENILITY  |  |  |  |   |  |  |  |
| II OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO THE DEATH BUT NOT RELATED TO THE DISEASE OR CONDITION CAUSING DEATH.  |  |  |  |   |  | None                                     |  |
| 19A. DATE OF OPERATION:   |  |  |  | 19B. MAJOR FINDINGS OF OPERATION                                      |  |  |  |
| 0   |  |  |  |   |  |  |  |
| 20. AUTOPSY? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |   |  |  |  |
| 21A. ACCIDENT WAS UNDERLYING OR CONTRIBUTING CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  | 21B. PLACE (Home, farm, factory, OF INJURY street, office bldg., etc.                  |  | 21C. WHERE DID (City or town) (County) (State)                        |  |  |  |
|   |  |  |  | INJURY OCCUR?   |  |  |  |
| 21D. TIME (Month) (Day) (Year) (Hour)   |  | 21E. INJURY OCCURRED While <input type="checkbox"/> Not while <input type="checkbox"/> |  | 21F. HOW DID INJURY OCCUR?  |  |  |  |
| OF INJURY   |  | M. at work <input type="checkbox"/> at work <input type="checkbox"/>                   |  |   |  |  |  |
| 22. I hereby certify that I attended the deceased from <u>Dec.</u> , 1957, to <u>May 12</u> , 1958, that I last saw the deceased alive on <u>May 11</u> , 1958, and that death occurred at <u>1:30</u> A M, from the causes and on the date stated above. |  |  |  |   |  |  |  |
| SIGNATURE   |  |  |  | ADDRESS   |  | DATE SIGNED                              |  |
| T. J. O'Connell   |  |  |  | M. D. Berlin md.  |  | May 13, 1958                             |  |
| 23. BURIAL, CREMATION, REMOVAL (SPECIFY)  |  | DATE THEREOF   |  | NAME OF CEMETERY OR CREMATORY   |  | LOCATION (City, town, or county) (State) |  |
| BURIAL  |  | 5/14/55  |  | EVERGREEN   |  | BERLIN MD                                |  |
| DATE REC'D BY LOCAL REGISTRAR   |  | REGISTRAR'S SIGNATURE  |  | 24. FUNERAL DIRECTOR  |  | ADDRESS                                  |  |
| 5-14-55   |  | Helen J. Hayward   |  | Dana R. Burbage   |  | Berlin md                                |  |

MARGIN RESERVED FOR BINDING

PLEASE TYPE OR WRITE PLAINLY, WITH UNFADING INK. Supply every item of information carefully. The correct age is especially important. Physicians: please write the causes of death clearly and legibly.

RECEIVED

MAY 20 1935

BUREAU V. S.